

RESOLUTION NO. 3159

RESOLUTION ADOPTING A WATER SYSTEM PLAN AMENDMENT TO THE FEBRUARY 2021 WATER SYSTEM PLAN AND AUTHORIZING THE PUBLIC WORKS DIRECTOR TO SUBMIT THE WATER SYSTEM PLAN AMENDMENT TO THE WASHINGTON STATE DEPARTMENT OF HEALTH

WHEREAS, the City wishes to adopt a WSP (Water System Plan) Amendment to the February 2021 Water System Plan that describes the justification of the proposed Well No. 9; and

WHEREAS, the City's consultant, HLA Engineering and Land Surveying, Inc., has drafted the WSP Amendment detailing the necessary processes leading to the construction of the proposed Well No. 9; and

WHEREAS, the purpose of this WSP Amendment is to include a new project in the City's capital improvement program. Appendix 1 of the WSP Amendment includes a cost estimate for drilling and equipping a new well. The City anticipates completing the work in two phases. Pursuing the project in two phases provides multiple benefits. The first benefit is that the City can review the results of drilling operations to select a pump and design the wellhouse. The second benefit is a separation of design and construction costs to better identify which portions of the project will be funded through City reserves and which will be potentially funded through programs such as DWSRF. The total project cost is estimated to be \$2,587,263.08; and

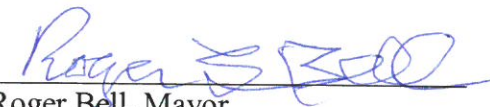
WHEREAS, the WSP Amendment must be submitted to the Washington State Department of Health for review; and


WHEREAS, the City Council finds that good cause exists;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, as follows: (1) that the WSP Amendment to the February 2021 Water System Plan be and is adopted in the form appended hereto; and (2) that the Public Works Director be and is authorized to submit the WSP Amendment to the Washington State Department of Health for review.

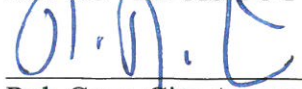
PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, this 22nd day of October, 2024.

ATTEST:


Roger Bell, Mayor


Courtney McGarity, City Clerk

APPROVED AS TO FORM:


Rob Case, City Attorney