

RESOLUTION NO. 3145

RESOLUTION AUTHORIZING THE MAYOR TO SIGN A SIX-PAGE  
CONTRACT WITH CAPTURE ENERGY, LLC, FOR THE WIXSON PARK  
PATHWAY PROJECT

WHEREAS, the City desires to construct a new asphalt pathway through Wixson Park; and

WHEREAS, the City – with assistance by the City’s retained engineering firm of HLA Engineering and Land Surveying, Inc. – solicited competitive sealed bids from interested contractors for such construction work, comparatively evaluated the received bids, and determined the lowest qualified bidder to be Capture Energy, LLC, of La Center, Washington; and

WHEREAS, the City desires to award this project to Capture Energy, and to enter into a construction contract for the overall total cost of \$135,700.00; and

WHEREAS, a written “Contract” measuring six total pages (which pages are numbered 4-2 through 4-7 because the Contract will be part of a larger total package of contract documents, which package will include the specifications, bid material, and other items) has been prepared, and the terms of the proposed Contract are acceptable to City staff; and

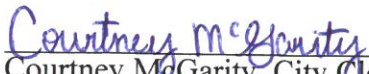
WHEREAS, the City Council finds that good cause exists;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, as follows: (1) that the Mayor be and is authorized to sign, and Public Works Director Rocky D. Wallace be and is authorized to fill-in the appropriate data on any blank lines on, the six-page Contract with Capture Energy, LLC, in the form appended hereto; (2) if an award letter and/or any other documentation proves necessary to effectuate awarding and/or receiving this scope of work, the Mayor and/or Mr. Wallace are likewise authorized to sign and/or prepare such; and (3) if it becomes possible for the City to obtain this scope of work for a lessor amount than currently contemplated, the Mayor and/or Mr. Wallace are authorized to enter into and/or sign any necessary agreements or documents without further approval by the City Council.

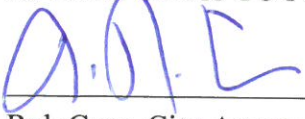
PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH,  
WASHINGTON, this 27<sup>th</sup> day of August, 2024.

ATTEST:

  
\_\_\_\_\_  
Roger Bell, Mayor

  
\_\_\_\_\_  
Courtney McGarity, City Clerk

APPROVED AS TO FORM:

A handwritten signature in blue ink, appearing to be 'R. Case', written over a horizontal line.

Rob Case, City Attorney