

RESOLUTION NO. 3142

RESOLUTION ESTABLISHING THE DATE, TIME AND PLACE FOR A PUBLIC HEARING FOR CONSIDERATION OF THE "SOUTHERN HILL" ANNEXATION, AND DIRECTING PUBLICATION AND POSTING OF NOTICE

WHEREAS, the City received a "Notice of Intent to Commence Annexation Proceedings" from Hilltop Investment Group, LLC ("Petitioner"), requesting that four specific real estate lots be annexed into the City's corporal boundary; and

WHEREAS, the subject real estate lots collectively comprise approximately 16.65 acres, are specifically identified, are located within the City's urban growth area boundary, and are situated contiguously to the City's current corporal boundary; and

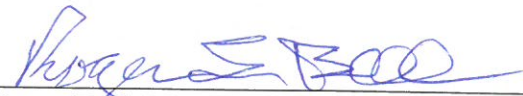
WHEREAS, the City Council reviewed the Notice and elected to not expand or alter the proposed annexation territory beyond the four subject real estate lots specified within the Notice; and

WHEREAS, the Yakima County Treasurer's Office reviewed the Notice and has certified that the acting Petitioner represents not less than 60% of the total assessed value of the territory that is proposed to be annexed; and

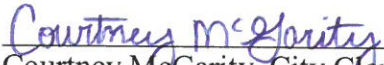
WHEREAS, RCW 35A.14.130 requires the City to fix – via Resolution – the date, time and place for a public hearing for consideration of proposed annexation by the City Council, and for notice of such to be published in the City's official newspaper and physically posted on or within the proposed annexation territory;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, as follows: (1) that August 27, 2024, at 5:30 p.m., or as soon thereafter as practical, in the City Council Chambers located at City Hall, 115 W. Naches Avenue, Selah, WA, is established as the date, time and place of a public hearing on the proposed annexation; and (2) that City staff is directed to publish notice and physically post notice as required by law.


PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, this 27<sup>th</sup> day of August, 2024.

  
\_\_\_\_\_  
Roger Bell, Mayor

ATTEST:

  
\_\_\_\_\_  
Courtney McGarity, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Rob Case, City Attorney