

RESOLUTION NO. 3035

RESOLUTION AUTHORIZING THE MAYOR SIGN A THREE-PAGE AGREEMENT WITH NORTHWEST STRIPING & SEALING, LLC, FOR THE CITY'S 2023 CRACK SEAL PROJECT

WHEREAS, the City desires to conduct crack sealing in multiple locations; and

WHEREAS, the City – with assistance by the City's retained engineering firm of Gray and Osborn, Inc. – solicited competitive sealed bids from interested contractors for such construction work, comparatively evaluated the received bids, and determined the lowest qualified bidder to be Northwest Striping & Sealing, LLC, of Yakima, Washington; and

WHEREAS, the City desires to award this project to Northwest Striping & Sealing, and to enter into a construction contract for the overall total cost of \$57,040.45; and


WHEREAS, a written "Agreement" measuring three total pages (which pages are numbered A-1 through A-3 because the Agreement will be part of a larger total package of contract documents which package will include the specifications, bid material, and other items) has been prepared, and the terms of the proposed Agreement are acceptable to City staff;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, as follows: (1) that the Mayor be and is authorized to sign, and Rocky D. Wallace be and is authorized to fill-in the appropriate data on any blank lines on, the three-page Agreement with Northwest Striping & Sealing, LLC, in the form appended hereto; (2) if an award letter and/or any other documentation proves necessary to effectuate awarding and/or receiving this scope of work, the Mayor and/or Rocky D. Wallace are likewise authorized to sign and/or prepare such; and (3) if it becomes possible for the City to obtain this scope of work for a lessor amount than currently contemplated, the Mayor and/or Rocky D. Wallace are authorized to enter into and/or sign any necessary agreements or documents without further approval by the City Council.


PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, this 25th day of July, 2023.

ATTEST:


Dale Novobielski, Clerk Treasurer


Sherry Raymond, Mayor

APPROVED AS TO FORM:


Rob Case, City Attorney