RESOLUTION NO. 3033

RESOLUTION AUTHORIZING THE MAYOR TO SIGN A CONTRACT WITH PICATTI BROTHERS, INC., RELATED TO THE CITY'S WELL NO. 3 PUMP REPLACEMENT PROJECT

WHEREAS, the City desires to replace the pump at Well No. 3; and

WHEREAS, the City – with assistance by the City's retained engineering firm of HLA Engineering and Land Surveying, Inc. – solicited competitive sealed bids from interested contractors for such construction work, comparatively evaluated the received bids, and determined the lowest qualified bidder to be Picatti Brothers, Inc., of Yakima, Washington; and

WHEREAS, the City desires to award this scope of work to Picatti Brothers, at Picatti Brothers' bid price of \$55,693.28; and

WHEREAS, a written "Contract" measuring seven total pages (which pages are labeled Contract, Certifications, Contract Bond and Schedule of Working Hours, and are numbered 3-1 through 3-7 because they will be part of a larger total package of contract documents which package will include the specifications, bid material, and other items) has been prepared, and the terms of the proposed Contract are acceptable to City staff;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, as follows: (1) that the Mayor be and is authorized to sign, and Rocky D. Wallace be and is authorized to fill-in the appropriate data on any existing blank lines on, the seven-page Contract with Picatti Brothers, Inc., in the form appended hereto; (2) if an award letter and/or any other documentation proves necessary to effectuate awarding and/or receiving this scope of work, the Mayor and/or Rocky D. Wallace are likewise authorized to sign and/or prepare such; and (3) if it becomes possible for the City to obtain this scope of work for a lessor amount than currently contemplated, the Mayor and/or Rocky D. Wallace are authorized to enter into and/or sign any necessary agreements or documents without further approval by the City Council.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, this 25th day of July, 2023.

Sherry Raymond, Mayor

ATTEST:

Dale E. Novobielski, Clerk/Treasurer

APPROVED AS TO FORM:

Rob Case, City Attorney

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