

**RESOLUTION NO. 2868**

**RESOLUTION DECLARING SPECIFIED VEHICLES TO BE SURPLUS  
AND PROVIDING FOR THEIR DISPOSITION**

WHEREAS, City staff has determined that the City no longer needs the following specific vehicles:

- 1999 Ford Explorer (vin# 1FMZU34EXUB63811)
- 1986 F700 Dump Truck (vin# 1FDPF7ODH5GVA56648)
- 2003 Ford Super cab 4X4 (vin# 1FTNX21L43ED01402)
- 1999 Chevrolet ½ ton P/U (vin# 1GCEC14W1XZ204961)
- 1995 Chevrolet S10 P/U (vin# 1GCCS19Z4S8257083)
- 2000 Ford Expedition (vin# 1FMPU16L3YLB62558)
- 1989 Ford F350 DRW (vin# 2FDLF47M8KCB13312)
- 2004 Ford Expedition (vin# 1FMPU16L74LB07587)
- 1986 International Dump Truck (vin# 1HTZTGBR8GHA67529)
- 1979 Chevrolet Water Truck (vin# C17DE9V144451)
- 2004 Ford Crown Vic (vin# 2FAHP71W34X141040)
- 2009 Ford Crown Vic (vin# 2FAHP71V69X143069)
- 2004 Ford Expedition (vin# 1FMPU16L54LB07586)
- 2008 Ford Expedition (vin# 1FMFU165X8LA76600)
- 1993 Ford F-350 (vin# 2FTJW36H5PCA92176);

and

WHEREAS, the City wishes to declare such vehicles to be surplus and to dispose of them in a commercially reasonable manner;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, as follows:

Section 1. The above-specified vehicles are declared to be surplus.

Section 2. City staff is authorized to dispose of the above-specified vehicles in a commercially reasonable manner directly and/or by contracting with one or more outside vendors selected by City staff. City staff may contractually engage one or more outside agencies or vendors without any necessity of seeking approval from the City Council as to the existence or terms of any such vendor contract(s). The vehicles may be sold individually or in lots, and City staff may make all decisions as to final sale prices without seeking further approval from the City Council.

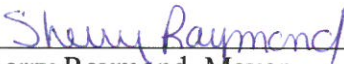
Section 3. All net revenues received on sale of the above-specified vehicles shall be credited to the appropriate fund category(ies) by the Clerk/Treasurer.

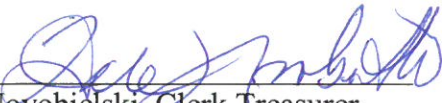
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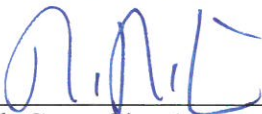
PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH,  
WASHINGTON, this 12th day of October 2021.

ATTEST:

  
\_\_\_\_\_  
Sherry Raymond, Mayor

  
\_\_\_\_\_  
Dale Novobielski, Clerk Treasurer

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Rob Case, City Attorney