

RESOLUTION NO. 3071

A RESOLUTION REVISING RATES FOR WATER UTILITY SERVICES

WHEREAS, Section 9.02.190 of the Selah Municipal Code provides that rates for Water Utility services be set by resolution of the City Council from time to time, and

WHEREAS, the City Council has determined that a revision in the Water Rate structure is appropriate;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, as follows:

Water Service Charges:

a) Within Corporate Limits

Meter Size	Consumption (100 cubic ft)	Minimum	Overage (per 100 cubic ft)
3/4" or smaller	First	3	\$20.57
	Next	7	1.83
	Over	10	1.42
1"	First	4	27.33
	Next	6	1.83
	Over	10	1.42
1-1/4" through 1-1/2"	First	5	34.17
	Next	5	1.83
	Over	10	1.42
2"	First	5	40.95
	Next	5	1.83
	Over	10	1.42
3"	First	10	54.64
	Next	10	1.83
	Over	20	1.42
4"	First	20	81.94
	Next	180	2.30
	Over	200	1.83
Over 4"	First	20	81.94
	Next	4,980	2.30
	Over	5,000	1.83

b) The minimum charge per month for the availability of water service for two-family dwellings, multiple dwellings, group houses and condominiums, apartment houses, and mobile home parks as defined in Chapter 10.02 shall be fourteen dollars and seventy-eight cents (\$14.78) for each dwelling unit or mobile home space. Each dwelling unit or mobile home space shall be allotted 300 cubic feet of minimum consumption, and water used over this minimum amount shall be charged at the applicable rate in section (a) above.

c) Low-Income Senior Citizens and Low-Income Disabled Persons Occupant Rate.

- (1) Single-family dwellings shall be charged thirteen dollars and two cents (\$13.02) per month, for the first 300 cubic feet of water consumption. Additional water consumption will be charged at the rate of one dollar and sixty-one cents (\$1.61) per 100 cubic feet for the next 700 cubic feet and one dollar and twenty-eight cents (\$1.28) per 100 cubic feet for over 1,000 cubic feet.
- (2) A senior citizen is a person who occupies a dwelling unit and is sixty-two years of age or older.
- (3) A low-income senior citizen shall be a senior citizen whose income, combined with the income of other household occupants, if any, for the calendar year preceding was less than:

Household <u>Size</u>	Annual Household <u>Income</u>
1	\$ 26,000
2	35,000
3	44,000
4	53,000

- (4) A disabled person is a person who occupies a dwelling unit and qualifies for special parking privileges under RCW 46.16.381(1)(a) through (f) or a blind person as defined in RCW 74.18.020(4) or developmentally disabled as defined in RCW 71A.10.020(2) or a mentally ill person as defined in RCW 71.05.020(1).
- (5) A low-income disabled person shall be a disabled person whose income, combined with other household occupants, if any, for the calendar year preceding was less than:

Household <u>Size</u>	Annual Household <u>Income</u>
1	\$ 26,000
2	35,000
3	44,000
4	53,000

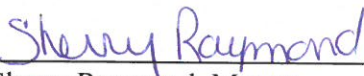
- (6) Combined income shall be income from all sources and any gain realized by any person from the sale, transfer, or upon being displaced from, his or her residence shall not be considered as income for the purposes of this section, if reinvested in a replacement residence within eighteen (18) months of its realization.
- (7) Determination of eligibility shall be made by the City Clerk-Treasurer based upon the annual statement of the low-income senior citizen or low-income disabled person, or any other reasonable and verifiable means at the discretion of the Clerk-Treasurer.

RESO 3011

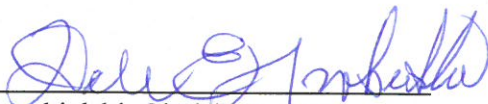
- d) Outside utility users shall pay one hundred fifty percent (150%) of the applicable water service charges charged to City residents and commercial/business users.
- e) Bulk water consumers shall be served at the convenience of the City and shall pay the sum of ten dollars and fifty cents (\$10.50) per fill and two dollars and thirty cents (\$2.30) per hundred gallon unit.

BE IT FURTHER RESOLVED that the rates set forth herein shall be effective commencing January 1, 2024.

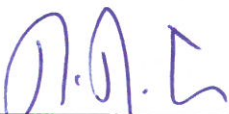
PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON, this 12<sup>th</sup> day of December, 2023.

  
\_\_\_\_\_  
Sherry Raymond, Mayor

ATTEST:

  
\_\_\_\_\_  
Dale E. Novobielski, Clerk/Treasurer

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Rob Case, City Attorney

RESOLUTION NO. 3071