

**Yakima Herald-Republic**

PO Box 9668  
Yakima, WA 98909



**City Of Selah**  
**Jeff Peters**  
**115 W Naches Avenue**  
**Selah, WA 98942**  
**USA**

Order Confirmation	
Order #:	67460
Order Ref #:	
Date:	11/20/2023
Advertiser #:	23209
Advertiser Name:	City Of Selah
Agency #:	
Agency Name:	
Account Manager:	Simon Sizer ssizer@yakimaherald.com

**\$ 199.50**

Ad No.	Date	Description	Position	Format
380946	11/22/2023	CITY OF SELAH NOTICE OF ENVIRONMENTAL REVIEW, PUBLIC COMMENT AND PLANNING COMMISSION PUBLIC HEARING: Application: On November 22	Yakima Herald Republic Broadsheet - CL-Legals	3.46 × 7.17 in × 2.0000 col.
380947	11/22/2023	CITY OF SELAH NOTICE OF ENVIRONMENTAL REVIEW, PUBLIC COMMENT AND PLANNING COMMISSION PUBLIC HEARING: Application: On November 22	Yakima Herald Republic CL Online	3.46 × 7.17 in × 2.0000 col.

Summary	
<b>Total Net Amount</b>	<b>\$ 199.50</b>
<b>Taxes</b>	<b>\$ 0.00</b>
<b>Total Amount</b>	<b>\$ 199.50</b>

**Remittance Address:**

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PO Box 9668  
Yakima, WA 98909  
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**Classified Category:** Legals|Public Notices

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**CITY OF SELAH NOTICE OF ENVIRONMENTAL REVIEW,  
PUBLIC COMMENT AND PLANNING COMMISSION PUBLIC**

**HEARING: Application:** On November 22, 2023 the City of Selah Community Development Department prepared a State Environmental Policy Act Checklist for the environmental review of its 2023 Housing Action Plan (HAP). The HAP's purpose is to identify strategies and a variety of actions the City could take to increase housing supply, affordability/stability, and diversity of housing types. This framework has been grounded in a housing needs assessment (contained within the HAP) and will serve to guide a future periodic update to the Comprehensive Plan Housing Element, development regulations, future work plans and budgets for the City of Selah.: **Project Location:** City Wide: **Tax Parcel Numbers:**

N/A: **Complete Application:** November 22, 2023: **File Number:** SEPA-2023-005: **Approvals, Actions and Required Studies:** Environmental Determination, and Planning Commission and City Council Public Hearing and adoption.:

**Environmental Review:** The City of Selah is the lead agency for this proposal under the State Environmental Policy Act (SEPA). The City has reviewed the proposal for probable adverse environmental impacts and expects to issue a Determination of Nonsignificance (DNS). The process in WAC 197-11-340(2) is being used. The lead agency will not act on this proposal for 14 days. After all comments have been received and considered, a threshold determination will be made. Comments received by 5:00 P.M. December 6, 2023, will be considered in making the determination. A copy of the SEPA Checklist and draft 2023 Housing Action Plan are available on the City of Selah's website at:

<https://selahwa.gov/planning/city-of-selah-housing-action-plan/> and <https://selahwa.gov/planning/public-notice/>.: **Request for**

**Written Comments:** Agencies, tribes, and the public are encouraged to review and comment on the proposed project and its probable environmental impacts. There is a 14-day comment period for this review. All written comments received by **December 6, 2023**, will be considered prior to issuing the final threshold determination on this application.:

**Notice of Decision:** A copy of the SEPA threshold determination will be mailed to the parties, agencies, and those who provided public comment after the end of the 14-day public comment period.:

**Open Record Public Hearing:** Notice is hereby given that on Tuesday, December 19, 2023, commencing at 5:30 P.M., or as soon thereafter as practical, the City of Selah Planning Commission will conduct an open record public hearing in the Council Chambers, Selah City Hall, 115 W. Naches Ave. Selah, WA regarding consideration of the above-described HAP. All interested persons may appear and provide testimony on the plan. At the conclusion of the public hearing the Planning Commission will consider the matter and issue a recommendation to the City Council for approval, approval with conditions, or denial of the of the proposed HAP. The staff report will be available approximately one week before the hearing. Contact the Planning Department at 509-698-7365 with any questions. Dated this 22nd day of November 2023 /s/ Jeff Peters, City Planner, Community Development Supervisor.

(67460) November 22, 2023