



## **CITY OF SELAH**

Planning Department • 222 South Rushmore RD. • Selah, WA 98942 • Ph: (509) 698-7365 • [www.selahwa.gov](http://www.selahwa.gov)

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# **CITY OF SELAH NOTICE OF PUBLIC HEARING**

PUBLIC HEARING FOR CONSIDERATION OF A RESOLUTION OF THE CITY OF SELAH, WASHINGTON ALLOWING THE MAYOR TO SIGN AN APPLICATION FOR FEDERAL ASSISTANCE FROM THE U.S. DEPARTMENT OF AGRICULTURE, RURAL DEVELOPMENT, RURAL UTILITIES SERVICE FOR THE CITY OF SELAH'S "WASTEWATER COLLECTION SYSTEM IMPROVEMENTS PROJECT TOTALING \$2,300,290.00 (SEE CITY OF SELAH FILE NUMBER: SEPA-2020-007 FOR A FULL DESCRIPTION OF ALL WASTEWATER COLLECTION SYSTEM IMPROVEMENTS). TOTAL REQUESTED FUNDING FROM THE U.S. DEPARTMENT OF AGRICULTURE, RURAL DEVELOPMENT, RURAL UTILITIES SERVICE IS **\$2,036,290.00**.

NOTICE IS HEREBY GIVEN BY THE CITY OF SELAH, WASHINGTON, THAT THE SELAH CITY COUNCIL WILL CONDUCT A PUBLIC HEARING ON TUESDAY, DECEMBER 8, 2020, COMMENCING AT 5:30 P.M., OR AS SOON THEREAFTER AS PRACTICAL, IN THE COUNCIL CHAMBERS, SELAH CITY HALL, 115 W. NACHES, SELAH, WA.

COPIES OF THE RESOLUTION ARE AVAILABLE FOR PUBLIC INSPECTION DURING REGULAR BUSINESS HOURS AT THE CITY OF SELAH PLANNING DEPARTMENT, 222 SOUTH RUSHMORE ROAD, SELAH, WA. AND AT [HTTPS://SELAHWA.GOV/WASTEWATER-SEWER/](https://selahwa.gov/wastewater-sewer/).

ALL PERSONS WISHING TO OFFER COMMENTS FOR OR AGAINST THE PROPOSED APPLICATION ARE ENCOURAGED TO ATTEND THE HEARING, AND ALL WRITTEN COMMENTS RECEIVED PRIOR TO THE DAY OF THE PUBLIC HEARING WILL BE CONSIDERED IN THE CITY COUNCIL DELIBERATIONS.

COVID-19 HEARING NOTIFICATION: INTERESTED PARTIES, PLEASE BE ADVISED IN ACCORDANCE WITH THE MULTIPLE PROCLAMATIONS BY THE GOVERNOR OF THE STATE OF WASHINGTON, (IN PARTICULAR PROCLAMATION 20-28) GUIDANCE FROM THE STATE ATTORNEY GENERAL ON THE REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT, DIRECTIVES BY THE STATE HEALTH DEPARTMENT AND YAKIMA HEALTH DISTRICT REGARDING COVID-19, THE ABOVE SCHEDULED PUBLIC HEARING MAY BE HELD BY ELECTRONIC AND TELEPHONIC MEANS VIA ZOOM. PROCEDURES FOR ATTENDANCE OF THIS CLOSED RECORD PUBLIC HEARING WILL BE PROVIDED ON THE CITY OF SELAH'S WEBSITE ALONG WITH THE CITY COUNCIL AGENDA.

IF YOU HAVE QUESTIONS PLEASE FEEL FREE TO CONTACT JEFF PETERS, COMMUNITY DEVELOPMENT SUPERVISOR IN PERSON AT 222 SOUTH RUSHMORE ROAD, SELAH, WA OR BY PHONE AT (509) 698-7365, BY FAX AT (509) 698-7372 OR BY E-MAIL AT [JEFF.PETERS@SELAHWA.GOV](mailto:JEFF.PETERS@SELAHWA.GOV).

DATED THIS 19TH DAY OF NOVEMBER 2020.  
JEFF PETERS, COMMUNITY DEVELOPMENT SUPERVISOR