

RESOLUTION NO. 3075

RESOLUTION AUTHORIZING THE MAYOR TO SIGN "AGREEMENT NO. 38253" WITH YAKIMA COUNTY IN CONJUNCTION WITH THE AMERICAN RESCUE PLAN, CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS AWARD

WHEREAS, the City desires to make certain improvements at various City Parks; and

WHEREAS, the City can receive reimbursement from Yakima County for up to \$600,000.00, via an American Rescue Plan, Coronavirus State and Local Fiscal Recovery Award; and


WHEREAS, Yakima County has drafted a forty-three page "Agreement No. 38253", to enable the City to receive such reimbursement; and

WHEREAS, the terms of Agreement No. 38253 are acceptable to City staff and City staff recommends that the City Council authorize the Mayor to sign it; and

WHEREAS, the City Council finds that good causes exists;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON that the Mayor be and is authorized to sign the forty-three page Agreement No. 38253 with Yakima County in the form appended hereto.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELAH, WASHINGTON this 9th day of January, 2024.



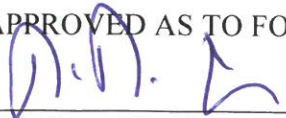
Roger Bell, Mayor

ATTEST:



Kim Grimm, Clerk/Treasurer

APPROVED AS TO FORM:



Rob Case, City Attorney



CITY OF SELAH

115 West Naches Ave
Selah, WA 98942

P: 509-698-7328
F: 509-698-7338

January 3, 2024

To Whom It May Concern:

This letter confirms that the following individuals, each of who is a fulltime City employee, are duly-empowered agents of the City for the purposes of 2 CFR § 200.415(a):

1. Rocky D. Wallace, Public Works Director; and/or
2. Kimberly Grimm, Clerk/Treasurer

Accordingly, either individual is authorized to submit – on behalf of the City – annual reports, final fiscal reports, and/or vouchers requesting payment, relative to a Federal award and/or approved project budget. Relatedly, either is authorized to sign – as legally binding on the City – any certification(s) that are required.

The City of Selah is a noncharter code city under Washington state law, which operates under the mayor-council (a/k/a “strong mayor”) form of government. Thus, I – as Mayor – have the full capacity to so designate these individuals for these purposes (without any necessity of approval or confirmation by the City Council or any other body).

If you have any questions about this letter, please contact City Administrator Rich Huebner (rich.huebner@selahwa.gov / 509-698-7333) or City Attorney Rob Case (rob.case@selahwa.gov / 509-698-7330).

Sincerely,

Roger Bell
Mayor
(509) 698-7332
Roger.Bell@selahwa.gov



From: [Stefanie Truex](#)
To: [Groo, Caprise](#); [Wallace, Rocky](#); [Deb LaCombe](#); [Terry Alapeteri](#)
Cc: [Craig Warner](#); [Brenda Garcia](#)
Subject: ARPA 38253
Date: Tuesday, November 28, 2023 11:09:12 AM
Attachments: [image001.jpg](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[Contract - ARPA_38253.pdf](#)

Dear ARPA Applicant,

Yakima County is pleased to send you the attached ARPA agreement for your review and approval. There are several areas we want to bring to your attention that will need to be completed before you return the agreement to us as follows:

- Please have the person(s) authorized to sign for your entity/ sign and date the Face Sheet (very first page).
- Fill out and complete the following Exhibits in the back of the agreement:
 - Exhibit C – FFATA
 - Exhibit D – 2 CFR Part 200 Subpart F Audit Certification Form
 - Exhibit E – EEOC Certification Form
 - Exhibit F – Debarment and Suspension Certification Form
 - Exhibit G – Data Sharing, Non-Disclosure and Use Agreement

Please be sure all of these documents are filled out and signed as required. Failure to complete the information will delay the award of the agreement.

Once you have completed this information, scan the document and email it back to Stefanie Truex at stefanie.truex@co.yakima.wa.us or Craig Warner at craig.warner@co.yakima.wa.us. Once we receive your document, we will review and put it on the next available County Commissioner agenda for approval. Once this is approved by the County Commissioners, we will email you with a fully executed copy of the agreement along with instructions on how to request reimbursement through the CLA portal.

Thank you for being patient as we developed this agreement. If you have any questions, please send the questions to Stefanie or Craig at the email addresses above.

Best regards,



Stefanie Truex
Financial Services, Sr. Manager
128 N. 2nd St. Rm 231, Yakima, WA 98901
 509.574.1504
 Stefanie.Truex@co.yakima.wa.us
 www.yakimacounty.us