



# **Joint Board of Selah Fire Department**

## **Meeting Agenda**

August 19, 2025 | 6:00 PM  
Station 21 - 206 W Fremont, Selah WA

**A. Call to Order:**

**B. Roll Call:**

**C. New Business:**  
Draft Agreement

**D. Old Business:**  
Steering Committee update

**E. Good of the Order:**

**F. Public Comment:**

**G. Adjournment**